



# STRONGER ON COURT AND OFF

## **Spring Tennis Clinic**

February 22 - March 30, 2021

In collaboration with Concho Valley Tennis the Y has the goal of teaching a lifelong sport to the San Angelo community. Learn the proper techniques essential for growth in tennis.

#### **Registration Dates:**

Now - February 22, 2021

Program Fees: \$55.00

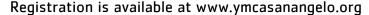
#### **Program Information:**

Quickstart (7 - 10 years): Mondays from 6:00pm - 7:00pm Intermediate (11 - 16 years): Tuesdays from 6:00pm - 7:00pm All classes will meet at: Concho Valley Tennis Center 1851 Knickerbocker Rd. San Angelo, TX 76904

Financial Assistance is available. Submit your application and receive a response 7 – 10 business days later.

#### FMI regarding this program and more:

YMCA Youth Sports Department (325) 655-9106 Youth Sports Director, Stacy Duffell Assistant, Ouinn Barfield



Participants are encouraged to bring their own racquet!











### **Tennis Program Registration**

Name:	D.O.B	
Address:	Zip:	Age
Primary Contact Name:		
Primary's E-mail Address:		
(If no email, please put the participants fi	rstname.lastname@saymca.com)	
Cell Phone:	Cell Phone Carrier:	
Alternate Contact Name:		
Alternate Contact Cell:	Relation:	
Division: Quickstart Intermedial Please describe the participants level of e		
YMCA Mission: The San Angelo YMCA will serve the pethem to achieve their God-given potential in spirit, mind		
<b>WAIVER:</b> I hereby, for myself and my agents, waive and YMCA of San Angelo and its respective officers, agents child's participation in this activity. I hereby acknowledge case of an accident. By signing below, I am giving my persports Department.	, sponsors, or any employees for any injury which ge that this program provides no insurance covera	ma y be suffered in connection with my age and my own insurance will be used in
PHOTO RELEASE: Additionally, in consideration for bein and film footage is often used by the YMCA of San Ange San Angelo hereby give my permission and consent, now Associations of the United States of America (YMCA of broadcast or rebroadcast any video film, footage, sound ence at YMCA of San Angelo for publication, display, or pensation to, and/or claim, by me. I may, or may not be any particular commercial products or commercial service.	elo for promotional purposes. For my participation wand for all time, to YMCA of San Angelo, The lathe USA) and third parties collaborating with YMO dirack recordings and photo reproductions of metexhibition thereof in promotions, advertising and identified in such reproductions; however, I shall	n in activities to be conducted by YMCA of National Council of Young Men's Christian CA of San Angelo to make, reproduce, edit and/or my narrative account of my experi l legitimate business uses without any com
<b>REFUNDS:</b> Full refunds will be issued only upon cancell. \$5.00 fee will be assessed.	ation of the program. Should a refund be requeste	ed prior to the first day of the clinic, a
Parent's Signature:		_ Date:
Parent's Name Printed:		

Forms may be mailed to: YMCA, 353 S. Randolph, San Angelo, TX 76903