



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# MINECRAFT SUMMER CLUB

This will be a **9 WEEK** open build Minecraft Club along side our partner YMCA's in Wichita Falls, San Antonio, and St. Louis. Each player will have a designated 500x500 block area in a shared world to let their imagination take root. There will also be weekly scavenger hunts within the game. Prizes for creativity of their builds, most accurate replica, and for meeting challenges. A block of time is set aside for players to use our computers on Thursdays, between 12pm and 5pm. Participants are not required to stay the entire 5 hours and can utilize the room for club play for any amount of time during that session.

## Registration:

April 23 - June 6, 2024

## Session:

June 6 - August 8, 2024

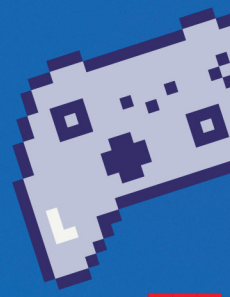
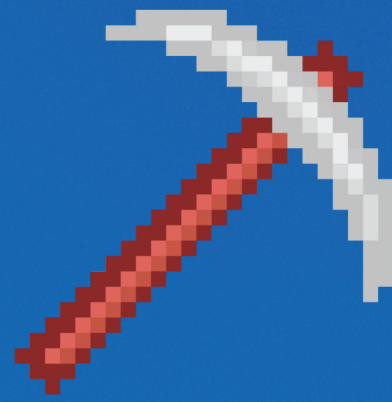
## Ages:

5 years - 18 years old

## Fees:

\$75.00 for Y-Members | \$90.00 for Non-Members

For more information, please contact Jeremy Stanger at [jstanger@ymcasanangelo.org](mailto:jstanger@ymcasanangelo.org) or call 325-655-9106





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Childs Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary's E-mail Address: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_

Alternate Contact Cell: \_\_\_\_\_ Relation: \_\_\_\_\_

**Session:**

June 6 - August 8, 2024

**Players are welcome to bring their own controllers,  
keyboards, mice, or headsets.**

YMCA MISSION: The mission of the San Angelo YMCA is to serve the people on the community of all faiths and ages, with emphasis on families and youth, to permit them to achieve their God-given potential in mind, body, and spirit, through its programs, staff, facilities and the community.

WAIVER: I hereby, for myself and my agents, waive and release any and all rights and claims which may accrue against the YMCA of San Angelo, and its respective officers, agent, sponsors, or any employees for any injury or any communicable illness such as COVID-19 which may be suffered in connection with my child's participation in the program. I hereby acknowledge that the program provides no insurance coverage, and my own insurance will be used in the case of an accident. By enrolling/registering my child in the program, myself and my agents understand and agree to follow all policies outlined in the Parent & Participant Handbook. (Can be found online at [www.ymcasanangelo.org](http://www.ymcasanangelo.org)) I understand that I will automatically receive marketing communications from all outlets. If I decide to stop receiving these communications, I can choose to unregister at any time.

PHOTO RELEASE: Additionally, in consideration of being allowed to participate in YMCA membership and programs, I understand that images, video, and film footage are often used by the YMCA of San Angelo for promotional purposes. For myself and my agents, participation in activities to be conducted by the YMCA of San Angelo hereby give myself and my agents, permission and consent, now and for all time, to the YMCA of San Angelo, The National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) and third parties collaborating with YMCA of San Angelo to make, reproduce, edit, broadcast or rebroadcast any video film, footage, soundtrack recordings and photo reproductions of myself and my agents, /and or myself and my agents, narrative account of my experience at YMCA of San Angelo for publication, display, or exhibition thereof in promotions, advertising, and legitimate business uses without any compensation to, and/or claim, by myself and my agents. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

REFUNDS: Full refunds will be issued only upon cancellation of the program. Should a refund be requested prior to the first meeting. A \$10.00 fee will be assessed.

Participant/Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participant/Parent's Name Printed: \_\_\_\_\_